

**AGENDA
CITY COUNCIL
APRIL 15, 2014**

NOTICE:

APRIL 15, 2014

5:00-5:15 P.M.	PUBLIC WORKS COMMITTEE MEETING
5:15-5:30 P.M.	WWTP COMMITTEE MEETING
5:30-5:45 P.M.	POLICE COMMITTEE MEETING
6:00-6:30 P.M.	FINANCE COMMITTEE MEETING
6:30-7:00 P.M.	INSURANCE COMMITTEE MEETING

MAY 6, 2014

6:30-7:00 P.M. INSURANCE COMMITTEE MEETING

**TOWNSHIP MEETING
APRIL 15, 2014**

- 1. PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES- APRIL 1, 2014**
- 5. PRESENTATION OF COMMUNICATIONS:**
- 6. FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**
 - A. BILL LIST-APRIL 15, 2014**

**CITY COUNCIL MEETING
APRIL 15, 2014**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES- APRIL 1, 2014**
- 3. PRESENTATION OF COMMUNICATION**
 - A. APPLICATION TO ADDRESS THE COUNCIL**
 - 1. ARCELIA HERNANDEZ-HOME BUSINESS**
 - 2. JULIE SCOTT-2910 STATE VARIANCE**
 - B. BLOCK PARTY-PISTON'S CAR CLUB-4000 BLOCK OF FRANKLIN AVE. (MAY 16TH FROM 5-10 P.M.)**
 - C. COORDINATED YOUTH-CYHS 5K RUN/1 MILE COMMUNITY WALK-(JUNE 10TH AT 8:00 A.M.)**
- 4. REMARKS BY MAYOR**
- 5. REPORT OF STANDING COMMITTEES:**

DOWNTOWN: BRENDA WHITAKER, CHAIRMAN (CITY HALL & BUILDINGS)

A.

PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN

- A. PLAN COMMISSION-SPECIAL MEETING MINUTES FROM APRIL 10, 2014**
- B. HARC AGENDA APRIL 22, 2014**
- C. BUILDING & ZONING MONTHLY REPORT-MARCH 2014**
- D. BUILDING & ZONING MONTHLY REPORT-FEBRUARY 2014**
- E. BOARD OF APPEALS MINUTES APRIL 2, 2014**
- F. GRAPHIC REVIEW BOARD AGENDA MAY 1, 2014**
- G. RESOLUTION FOR DEMO/REPAIR: 2706 GRAND**
- H. RESOLUTION FOR DEMO/REPAIR: 2238 MISSOURI**
- I. RESOLUTION FOR DEMO/REPAIR: 2715 CENTURY DR**
- J. RESOLUTION FOR DEMO/REPAIR: 2615 EDWARDS**
- K. RESOLUTION FOR DEMO/REPAIR: 1619-21 EDISON**
- L. RESOLUTION FOR DEMO/REPAIR: 2450-52 CLEVELAND**

LEGAL AND LEGISLATIVE: RON SIMPSON, CHAIRMAN (CABLE TV, ORDINANCE)

- A. ORDINANCE TO ESTABLISH A PROCEDURE FOR PLACEMENT OF SUBJECTS ON STANDING COMMITTEE AGENDAS**

PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)

- A. ORDINANCE ESTABLISHING A HANDICAPPED PARKING SPACE AT 2415 BENTON ST.**
- B. ORDINANCE REPEALING ORDINANCE 7834, THE DESIGNATION OF A HANDICAPPED PARKING SPACE AT 3021 MARSHALL**
- C. MEMO-STEVE OSBORN-2014 MFT LETTING-TOTAL PATCHER OIL & COLD MIX BID RESULTS**

POLICE COMMITTEE: JACK JENKINS, CHAIRMAN

- A. ORDINANCE REGULATING ALARM SYSTEMS AMENDING AND REPLACING ORDINANCES # 8377 AND # 8384**
- B. RESOLUTION AUTHORIZING EXECUTION OF LAW ENFORCEMENT MUTUAL AID AGREEMENT.**

FIRE: WALMER SCHMIDTKE, CHAIRMAN

- A. MONTHLY FIRE DEPARTMENT REPORT 3/31/2014**

WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN

A.

INSURANCE AND SAFETY: GERALD WILLIAMS, CHAIRMAN

A. PENDING LITIGATION

B. MONTHLY REPORT FOR 4/13/2014

**INDUSTRIAL SEARCH AND NEGOTIATIONS: PAUL JACKSTADT,
CHAIRMAN**

A. ORDINANCE DIRECTING THE SALE OF 1832-34 STATE ST

FINANCE: VIRGIL KAMBARIAN, CHAIRMAN

**A. RESOLUTION TO APPROVE AN AGREEMENT WITH BIO-
ABSOLUTE, INC. REGARDING CLEANING OF CITY HALL**

B. TREASURERS REPORT FOR MARCH 2014

C. PAYROLL-04/15/2014

Report of Officers

Unfinished Business

New Business

ADJOURNMENT